



*This is the interview requested by the editorial staff of **Fuori dal Coro** for yesterday's episode, April 23. Without any explanation – and without any apology from the editorial staff – my intervention was not broadcast. I make it available here by publishing a post for each question.*

In recent decades, a subversive lobby has taken over the levers of power in governments and institutions, in order to carry out the anti-Christian and Masonic plan of the Revolution. Government agencies – as we know from what is also emerging in the United States of America – have interfered in the life of various nations, organizing and financing the so-called “Agenda 2030” of the Rockefeller Foundation and the World Economic Forum, which consists in the destruction of the family, the commodification of human life, the moral corruption of children and young people, the exploitation of workers, and the privatization of all those services that until the 1990s were guaranteed – without a motive of profit – by the State: health, infrastructure, defense, communications, education. To carry out this global coup, the collaboration (paid, of course) of corrupt government officials, and of corrupt politicians, doctors, judges, and teachers was necessary.

This Vatican coup was made possible (and we know this from the admissions of its protagonists, including the controversial Cardinal Danneels) by the maneuvers of the Saint Gallen Mafia, which in concert with the American deep state pushed Benedict XVI to resign and managed to appoint Jorge Mario Bergoglio to the highest position in the Catholic Church.

And all of these people, without exception, are widely compromised and subject to blackmail, so they are forced to obey if they do not want to see their crimes and perversions brought to light. And neither Bergoglio nor his acolytes are an exception in this regard.

2. On the day Pope Francis died, you wrote a post on X in which you define the statements Bergoglio confided to Eugenio Scalfari as "heretical ravings." Can you explain why?

3. What are you referring to when you speak of "his heirs... the subversives"?

4. In your estimation, Pope Francis was an anti-Pope, a non-Pope. Can you explain why?

I believe that Bergoglio's acceptance of the Papacy was flawed because he considered the Papacy something other than what it is; like the spouse who marries in church excluding the specific purposes of Marriage, therefore nullifying the marriage precisely due to his defect of consent.

The Pope is not the master of the Church, but rather the Vicar of Christ: he must exercise his authority within the boundaries established by Jesus Christ and in accordance with the purposes desired by God: first of all, the salvation of souls through the preaching of the Gospel to all creatures, and by means of the Sacraments.

For this reason, I am convinced that the subversive role played by Bergoglio – even considered in the broader international context of the globalist coup – makes him a usurper, an anti-pope, a non-pope precisely, because he was perfectly aware of wanting to tamper with the Papacy by transforming it into something else and giving it purposes that are not those of the Papacy: from the cult of the idol of Pachamama to communion for divorcees and the blessing of homosexual couples, from immigration to the promotion of vaccines, from climate propaganda to gender transition.

5. What will be the future of the Church now that Pope Francis has died?

Certainly, the situation is disastrous and humanly without a solution. However, as Bishop and Successor of the Apostles I cannot help but remind everyone that the Church, which is the Mystical Body of Christ, is destined to face the *passio Ecclesiae* following the example of the Lord. It will be precisely from this passion – in which everything will seem lost as on that Good Friday 1,992 years ago – that the Church will be reborn, regenerated, and purified.

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